# CASE NO. EE-3543 BOARD OF TRUSTEES FOR ROBERT H. CHAMPLIN MEMORIAL LIBRARY -ANDTEAMSTERS LOCAL UNION NO. 64

### **Amendment to Certification:**

# **SUPREME COURT OPINION** - Justice Flanders:

Case Nos. 95-340 M. P. & 95-223 M. P.

Dated: May 15, 1997

#### **TO REMAIN IN UNIT:**

Head of Reference Services
Head of Children's Services
Reader's Advisor and Interlibrary Loan Manager
Circulation Department Manager
Secretary
Custodian

## **EXCLUDE - Affirmed judgment of Superior Court:**

Part-time employees